## GREENVILLEICO. SPOP まらった

16024 T&H No. \_\_

1172 4557

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For vale the consideration of the sole owner and holder of R.M.C.
the mortgage ated the Ramth Day of October . 19 70 .
from NELSON WILSON to
Thomas & I:, to secure a loan for <u>TEN THOUSAND SEVEN HUNDRED FIFTY and</u>
for 387 as Document Number of the records in the office of the
Clerk of Court for GREENVILLE County, South Carolina, does hereby transfer,
assign, and over the same with the Note, which it was given to secure, unto FEDERAL
NATIONAL MORTENGE ASSOCIATION, a corporation organized and existing under the laws of
the United States.
In witness whereof, Thomas & Hill, Inc., by WM. E. WRIGHT ,its Vice President,
and Nancy L.Deem, its Asst. Secretary, has caused its corporate seal to be hereunto
affixed.
This 10th Day of November , 19 70 .
WITNESS:
Landa Davidson
Bewerles Wice President
By Threet & Leem
Asst. Secretary
STATE OF WEST VIRGINIA
COUNTY OF KANAWHA
Personally appeared before me Pamela Davidson and made oath
that he saw the within named WM. E. WRIGHT , its Vice President and
Mancy L. Deem, its Asst.Secretary sign, seal, and as the act and deed of Thomas & Hill, Inc.,
deliver the foregoing assignment, and that deponent with <a>Beverly S. Hill</a> ,
witnessed the execution thereof.
SWORN to and subscribed before me, this 10th Day of November , 19 70 .
· L'anda havidsa.
Judy & Chius
NOTÁRY PUBÍZIC for West Virginia
My Commission expires at July 10, 1980.

Assignment Recorded Nov. 16, 1970 at 2:05 P. M., #11749